

[REDACTED]

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**From:** [REDACTED]  
**Sent:** 27 March 2018 11:26  
**To:** [REDACTED]  
**Cc:** [REDACTED]  
**Subject:** FW: FOI Request - Response - Care Home Information - OUR REF: ATI 2018 02 16 002 [REDACTED]  
**Attachments:** FOI RESPONSE - Care Home Information - ATI 2018 02 16 002.pdf

[REDACTED]

**From:** FOI - Generic Email Account [mailto:FOI@pkc.gov.uk]  
**Sent:** 27 March 2018 11:22  
**To:** [REDACTED]  
**Subject:** FOI Request - Response - Care Home Information - OUR REF: ATI 2018 02 16 002

Dear [REDACTED]

**Freedom of Information (Scotland) Act 2002**  
**Request for Information – Care Home Information**

I refer to your request for information dated 16<sup>th</sup> February 2018. I apologise our response being late and any inconvenience this may have caused.

The information you requested was:-

1. *The total number of care homes in Scotland currently owned by the Council at today's date (15 February).*
2. *Please provide a note of the following details in relation to each care home in Scotland currently owned by the Council:*
  - a. *name of each care home (if applicable);*
  - b. *full postal address of each care home;*
  - c. *confirmation as to whether the Council operates each care home or whether any care homes are operated by a third party for and on behalf of the Council, and if the latter, the full name and postal address of any such third party(ies);*

- d. *the total period of ownership by the Council of each care home, such period of time to be specified in years and months.*
3. *The total costs incurred by, and for and on behalf of, the Council (such costs to be calculated from the beginning of ownership by the Council of each care home to today's date (15 February), associated with the following (such total costs to be broken-down and provided to us on a per care home basis):*
- a. *purchasing each of the care homes identified in numbers 1 and 2 above;*
  - b. *constructing and / or building (if applicable) each of the care homes identified in numbers 1 and 2 above;*
  - c. *redeveloping or otherwise renovating (this include any small-scale redevelopment or renovation projects) each of the care homes identified in numbers 1 and 2 above;*
  - d. *purchasing land or assumed value of land owned by the Council and on which each care home identified in numbers 1 and 2 above is situated.*
4. *The total amount(s) borrowed by the Council under any loan(s) and / or other financial borrowing(s) in connection with any costs specified in number 3 above (such total amount(s) to be broken-down and provided to us on a per care home basis), including details of the any outstanding amount(s) borrowed (such total amount(s) to be broken-down and provided to us on a per care home basis).*
5. *The total number of care homes in Scotland currently owned by the Council in relation to which the Council intends to, and / or has plans to, dispose ownership in the upcoming financial year (from 1 April 2018). For each of the aforesaid care homes please provide a note of the following details:*
- a. *name of each care home (if applicable);*
  - b. *full postal address of each care home; and*
  - c. *the full name and address of the person and / or entity intending to purchase or otherwise gain ownership and / or title of each care home.*
6. *The total number of care homes in Scotland currently held under lease and / or other tenancy right by the Council at today's date (15 February).*
7. *Please provide a note of the following details in relation to each care home in Scotland currently held under lease and / or other tenancy right by the Council:*
- a. *name of each care home (if applicable);*
  - b. *full postal address of each care home;*
  - c. *confirmation as to whether the Council operates each care home or whether any care homes are operated by a third party for and on behalf of the Council, and if the latter, the full name and postal address of any such third party(ies); and*
  - d. *the landlord of each care home, and where the Council is a sub-tenant, any headtenant(s) of each care home.*
8. *The total costs incurred by, and for and on behalf of, the Council (such costs to be calculated from the beginning of the lease and / or other tenancy by the Council of each care home to today's date (15 February), associated with the following (such total costs to be broken-down and provided to us on a per care home basis):*
- a. *constructing and / or building (if applicable) each of the care homes identified in numbers 6 and 7 above;*
  - b. *redeveloping or otherwise renovating (this include any small-scale redevelopment or renovation projects) each of the care homes identified in numbers 6 and 7 above.*

c. *purchasing land or assumed value of land owned by the Council (if applicable) and on which each care home identified in numbers 6 and 7 above is situated.*

9. *The total amount(s) borrowed by the Council under any loan(s) and I or other financial borrowing(s) in connection with any costs specified in number 8 above (such total amount(s) to be broken-down and provided to us on a per care home basis), including details of the any outstanding amount(s) borrowed (such total amount(s) to be broken-down and provided on a per care home basis).*

10. *The total number of care homes in Scotland currently held under lease and I or other tenancy right by the Council which the Council intends to, and I or has plans to, cease (whether by natural expiry or early termination) the lease and I or other tenancy right, in the upcoming financial year (from 1 April 2018). For each of the aforesaid care homes please provide a note of the following details:*

- a. *name of each care home (if applicable); and*
- b. *full postal address of each care home.*

11. *The total number of care homes in Scotland currently operated by the Council at today's date (15 February).*

12. *Please provide a note of the following details in relation to each care home in Scotland currently operated by the Council:*

- a. *name of each care home (if applicable);*
- b. *full postal address of each care home;*
- c. *the total period of operation by the Council for each care home, such period of time to be specified in years and months.*

13. *The total costs incurred by, and, for and on behalf of, the Council (such costs to be calculated from the beginning of operation by the Council of each care home to today's date (15 February), associated with the following (such total costs to be broken-down and provided to us on a per care home basis):*

- a. *constructing and I or building (if applicable) each of the care homes identified in numbers 11 and 12 above;*
- b. *redeveloping or otherwise renovating (this include any small-scale redevelopment or renovation projects) each of the care homes identified in numbers 11 and 12 above;*
- c. *purchasing land or assumed value of land owned by the Council (if applicable) and on which each care home identified in numbers 11 and 12 above is situated.*

14. *The total amount(s) borrowed by the Council under any loan(s) and I or other financial borrowing(s) in connection with any costs specified in number 13 above (such total amount to be broken-down and provided to us on a per care home basis), including details of the any outstanding amount(s) borrowed (such total amount to be broken-down and provided to us on a per care home basis).*

15. *The total number of care homes in Scotland currently operated by the Council at today's date (15 February) which the Council intends to, and I or has plans to, transfer or cease operation in the upcoming financial year (from 1 April 2018). For each of the aforesaid care homes please provide a note of the following details:*

- a. *name of each care home (if applicable);*
- b. *full postal address of each care home; and*

- c. *where applicable, the full name and address of the person and / or entity intending to assume operation each care home.*

16. *The total weekly costs and expenses per resident for each care home identified in numbers 1, 2, 6, 7, 11, and 12 above (such total costs to be broken-down and provided to us on a per care home basis), as incurred by and for and on behalf of the Council, associated with maintaining and operating each care home identified in numbers 1, 2, 6, 7, 11, and 12 above, including but not limited to:*

- a. *any central administration costs; and*
- b. *any building, property and land maintenance costs.*

17. *The average yearly salary (prior to deduction of any tax contributions, national insurance contributions, student loan repayment, or any other payroll deductions) and average yearly pension contribution, average yearly sick pay, and average yearly annual leave entitlement for:*

- a. *each manager at each care home identified in numbers 1, 2, 6, 7, 11, and 12 above (if there is more than one manager please provides these details);*
- b. *each assistant manager at each care home identified in numbers 1, 2, 6, 7, 11, and 12 above (if there is more than one assistant manager please provides these details);*
- c. *each duty manager at each care home identified in numbers 1, 2, 6, 7, 11, and 12 above (if there is more than one deputy manager please provides these details),*

*If the care homes differentiate at a managerial level between clinical and non-clinical then please provide such details.*

18. *Please provide details of any care homes in Scotland that the Council currently has plans to buy and / or develop/build in the future, including:*

- a. *the location of each of the aforesaid care home;*
- b. *the total expected and budgeted costs for the Council of each of the aforesaid care homes (such total costs to be broken-down and provided to us on a per care home basis).*

## **Response**

Please find attached the information requested.

You have a right to request a review of the Council's decision. Click [here](#) to view a copy of our information leaflet which explains how to do this. If you remain dissatisfied after the Council has carried out its review, you can appeal [online](#) to the Scottish Information Commissioner

Should you require any further explanation or assistance please do not hesitate to contact me.

Yours sincerely

Information Officer  
Information Compliance Team  
Legal & Governance Services  
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2 High Street  
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PH1 5PH

Telephone [REDACTED]